

REMINDERS OF IMPORTANT EVENTS & DATES

6/4 Graduation — 3:00 pm/Cabrillo	8/12 1 st Day for 2009-2010 Fall Semester	6/2 Periods 1 & 2 Finals 6/3 Periods 3 & 4 Finals 6/4 Periods 5 & 6 Finals 12:15 PM DISMISSAL EACH DAY
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WEEKLY LUNCHTIME CLUB MEETINGS

- LIBRARY CLUB**
Monday — Library
- RED CROSS**
MONDAY — D-208
- MSA**
Tuesday — I-204
- GSA**
Tuesday — C-102
- STAND**
Tuesday — C-107
- RECYCLING CLUB**
Tuesday — D-207
- DANCE CREW "FANTASY"**
— D-207
- PEACE CLUB**
Wednesday — E-200
- ROBOTICS**
Wednesday — D-205
- TREE HUGGERS**
Wednesday — D-105
- INTERACT CLUB**
Thursday — C-106
- DISC GOLF**
Thursday — D-207
12/18
- MARINEROS UNIDOS**
Thursday — I-104
- ASL CLUB**
Thursday — Library
2:45 pm
- ART CLUB**
2nd & 4th Friday of Month
G-100
- PHOTO CLUB**
Friday — G-101

STUDENTS

If you have been assigned Saturday School and you do not attend, **BE AWARE** that your suspension from school may be reported to colleges when you apply.

Lawrence-Emanuel



FYI



★ **ATTENTION ALL STUDENTS WHO HAVE SIGNED UP TO ANSWER PHONES FOR THE SPORTS AND ARTS TELETHON...** Please arrive at the Santa Cruz Civic Auditorium at 4:30 pm for your 5:30-6:00 shift. You need to arrive an hour early. Thank you. Dorfman (5/28-6/2)

★ **REMINDER TO ALL WRESTLERS...** Please be sure to turn in your calendar fundraiser money to Coach Reggie by the end of this week. Roberts (5/27-28)



WATCH YOUR FRIENDS AND CLASSMATES ON LIVE TV! THE SPORTS AND ARTS TELETHON IS MONDAY AND TUESDAY ON COMCAST CHANNEL 25 AND CHARTER CHANEL 71. THE TELETHON RUNS FROM 5-10 PM EACH NIGHT, BUT AHS WILL BE ON FROM 5:30-6:00 PM BOTH NIGHTS. DON'T TIVO IT...WATCH IT LIVE! DORFMAN (5-29-6/2)

★ **PLANNING ON TAKING AP EUROPEAN HISTORY NEXT YEAR?...** There is a mandatory meeting on Friday, May 29th, in C-107 at 12:15 (lunch). Your summer assignment and class expectations will be explained. Gruber (5/27-29)

★ **PLANNING ON TAKING AP SPANISH NEXT YEAR?...** Come to room I-201 during lunch on Thursday or Friday to get your summer assignment and contract. Phillips (5-28-29)

★ **ATTENTION MARINERS...** There is a new performing arts summer program being held in the new theatre this summer! If you want to act, dance or sing, sign up. Pick up an application in the main office and submit it to Mr. Knight. Hurry, space is limited. The deadline to apply is June 5th. Knight (5/1-6/5)

Opponent	Place	Time
Track CCS Finals	Gilroy HS	4:00
Track CIF State Championships	Buchanan HS Fresno	TBA

MARINER BULLETIN • Friday, May 29, 2009

FROM THE SCHOLARSHIP OFFICE

The Scholarship office is open Wednesday – Thursday and is located in I 204 in the Career Center. Please feel free to stop by and ask about scholarships and financial aid; contact me at 688-6565 ext 305 or via email: sadolfo@aptoshs.net

<u>NAME OF SCHOLARSHIP</u>	<u>AMOUNT</u>	<u>DEADLINE</u>
INSURANCE PROFESSIONALS OF MONTEREY BAY Min GPA 2.75, essay, completed application are the only requirements. Application materials at the career center.	\$500	postmarked by 5/31
BIG SUN SCHOLARSHIP Sports involvement; high school senior; will be attending a postsecondary institution. Log on to http://www.bigsunathletics.com for application.	\$ 500	6/27
AES ENGINEERS SCHOLARSHIP Log on to http://www.aesengineers.com/scholarships.htm for eligibility requirements and guidelines.	\$500	10/6 2009

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